

# SPECIAL – 2012 NJM Application – SPECIAL

To participate in the New Jersey Marathon for **Family Promise of Monmouth County** please print this form, complete, sign and mail it to: **Family Promise of Monmouth County, PO Box 304, Keansburg, NJ 07734**

**Event Date:** Sunday, May 6, 2012  
**Start Time:** 8:00 AM  
**Where:** Long Branch, NJ



**Full Name (please print):** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_ **Zip:** \_\_\_\_\_

**E-mail Address:** \_\_\_\_\_ **(please be very neat)**

**Phone #:** \_\_\_\_\_ **(d);** \_\_\_\_\_ **(n)**

**Gender:** M F **Birth date:** \_\_ / \_\_ / \_\_ ; **Age (on Race Day):** \_\_\_\_

**Predicted Finishing Time:** \_\_\_\_:\_\_\_\_

**Emergency Contact Name:** \_\_\_\_\_; **Phone #:** \_\_\_\_\_

**Event Tee size (please circle):** XS S M L XL 2XL



## Race Application Acceptance Terms

All information on this form must be entered and accurate, and the form must be signed and dated. Your signature is also your agreement to the waiver.

Your application will be accepted by the race committee once you have made a firm commitment, to **Family Promise of Monmouth County** to raise at least **\$500**, as specified by the charity.

### WAIVER

I, the undersigned, know that participating in the New Jersey Marathon is a potentially dangerous activity. I should not enter and participate unless I am medically able and properly trained. I agree to abide by any decision of a race official relative to my ability to safely complete the Marathon. I assume all risks associated with the Marathon including, but not limited to, falls, contact with other participants, the effect of the weather, including extreme heat, extreme cold, and/or humidity, traffic and the conditions of the road, all such risks being known and appreciated by me. Having read this waiver and knowing these facts and in consideration of accepting my application, I, for myself and anyone entitled to act on my behalf, waive and release United Health Care, the Road Runners Club of America, the NJRRC, NJM Acquisition, LLC., BDO Acquisition, LLC., the City of Long Branch, Borough of Monmouth Beach, Borough of Oceanport, Borough of Deal, Borough of Allenhurst, Village of Loch Arbour, City of Asbury Park, Community of Ocean Grove, City of Bradley Beach, County of Monmouth, Pier Village, Ocean Place Resort, and their respective agencies, employees, officers, managers, volunteers, trustees, representatives and agents, USA Track and Field and its constituent chapters, and all sponsors, their representatives and successors from all claims and liabilities of any kind arising out of my participation in the Marathon even though that liability may arise out of negligence or carelessness on the part of the persons named in this waiver. I grant permission to all of the foregoing to use recordings of any type of the Marathon for any legitimate purposes.

**I am aware that the finish line will close at 2:30PM (6 1/2 hour time limit).**

**Signature (Parent Signature):** \_\_\_\_\_ **Date:** \_\_\_\_\_